

# CLUB AWARDS REPORT

YEAR 2018

**Alabama Homemakers and Community Leaders Awards**  
(One sheet per club) These awards are given at District Meetings.)

**This information is for the CLUB year of JANUARY – DECEMBER 2018**  
(ALL Clubs are to fill this out)

District:  County:

Club:

1. Did your club have 100% State Membership?  Y  N
2. Did your club have a fundraiser?  Y  N

What did your club do with the funds from your fundraiser?

3. Did your club recruit five or more new members?  Y  N
4. Did your club present any gift memberships?  Y  N

If so, how many?

5. Did anyone from your club organize a new club since the last state meeting?  
 Y  N If so, what is the club's name & who organized it?

**(PLEASE NOTE: THE STATE TREASURER WILL DETERMINE ANY MEMBERSHIP INCREASES FOR AWARDS BASED ON THE DIFFERENCE IN THE PREVIOUS & CURRENT YEAR.**

Please send this form to your County Treasurer. The County Treasurer will send to the State Treasurer before FEBRUARY 15, 2019.

REVISED FEBRUARY 2018