

Club PROGRAM OF WORK AWARDS REPORT FOR 2018

Return this form to your County President before **February 15, 2019**

Club _____ District _____ Number of Members _____

I. Organizational and State Support

1. How many members pay states dues? _____
2. How many new members did you gain during 2018? _____
3. Number of members from your club who attended the Spring District meeting? _____
4. Number of members from your club who attended the State Conference? _____
5. Did you have articles about your club activities in a local newspaper? _____ (Y-N)

II. Programs:

How many clubs in your club presented these programs?

State Citizenship and Outreach Program

1. Our Lady Liberty? _____
 2. Support Your Local Firefighter? _____
- Project: Open House or Appreciation Day for Volunteer Fire Department? _____
- Celebrated: National Anthem Day? _____
- How did you participate? _____

State Environment

1. The Value of Trees? _____
 2. How to chose a light bulb? _____
- Project: Plant a Tree? _____
- Project: Read and donate "The Lorax" by Dr. Zeus
- Celebrated: Paul Bunyan Day? _____
- How did you participate? _____

State Family Life

1. Benefits of Thrift Store Shopping? _____
 2. Alzheimer's "The Waiting" ? _____
- Project: Donate Twiddle Muffs? _____
- Celebrated: National Thrift Shop Day? _____
- How did you participate? _____

State Homemaking Skills Programs

1. Heritage Homemaking Skills? _____
 2. When To Toss Your Spices? _____
- Project: Teach a Heritage Skill? _____
- Celebrated: National Spaghetti Day? _____
- How did you participate? _____

State Health and Nutrition

1. Anaphylaxis: What To Do _____
 2. New Nutrition Labeling? _____
- Project: Invite an ACES Specialist to present a program? _____
- Celebrated – Eat an Apple/Apple Dumpling Day? _____
- How did you participate? _____

State Marketing

1. Do You Know AHCL?
 2. Homemakers Week
- Project: Contribute to Birthday Pennies? _____
- Celebrated: AHCL Week... October 9-15? _____

How did you participate? _____

2019