

COUNTY PROGRAM OF WORK AWARDS REPORT FOR 2018

Return this form to your District Coordinator before **March 1, 2019**

County _____ District _____ Number of Members _____

I. Organizational and State Support

- 1. How many members pay states dues? _____
- 2. How many new members did you gain during 2018? _____
- 3. Number of members from your county who attended the Spring District meeting? _____
- 4. Number of members from your county who attended the State Conference? _____
- 5. Did you have articles about your county activities in a local newspaper? _____ (Y-N)

II. Programs:

How many clubs in your county presented these programs?

State Citizenship and Outreach Program

- 1. Our Lady Liberty? _____
- 2. Support Your Local Firefighter? _____
Project: Open House or Appreciation Day for Volunteer Fire Department? _____
Celebrated: National Anthem Day? _____
How did they participate? _____

State Environment

- 1. The Value of Trees? _____
- 2. How to chose a light bulb? _____
Project: Plant a Tree? _____
Project: Read and donate "The Lorax" by Dr. Zeus
Celebrated: Paul Bunyan Day? _____
How did they participate? _____

State Family Life

- 1. Benefits of Thrift Store Shopping? _____
- 2. Alzheimer's "The Waiting"? _____
Project: Donate Twiddle Muffs? _____
Celebrated: National Thrift Shop Day? _____
How did they participate? _____

State Homemaking Skills Programs

- 1. Heritage Homemaking Skills? _____
- 2. When To Toss Your Spices? _____
Project: Teach a Heritage Skill? _____
Celebrated: National Spaghetti Day? _____
How did they participate? _____

State Health and Nutrition

- 1. Anaphylaxis: What To Do _____
- 2. New Nutrition Labeling? _____
Project: Invite an ACES Specialist to present a program? _____
Celebrated – Eat an Apple/Apple Dumpling Day? _____
How did they participate? _____

State Marketing

- 1. Do You Know AHCL?
- 2. Homemakers Week
Project: Contribute to Birthday Pennies? _____
Celebrated: AHCL Week... October 9-15? _____
How did they participate? _____