

COUNTY PRESIDENTS 2018 ACHIEVEMENT REPORT

Mail to the **State Vice President** before

MARCH 1, 2019

County _____ District _____ Number of Clubs _____ Number of Members _____

President's Name _____ Phone# _____

List all projects supported by your clubs

ORGANIZATION/CAUSE	PROJECT DESCRIPTION/VOLUNTEER HOURS	AMOUNT (Optional)

Print as many copies as needed