AHCL 2022 STATE CONFERENCE REGISTRATION FORM OCTOBER 25-27 2022

96th Annual State Meeting Alabama Homemakers and Community Leaders

All fees are transferrable but **NOT refundable**

Make your room reservations directly by Sept 12, 2022 to: Joe Wheeler State Park

4220 McLEAN Dr, Rogersville, AL 35652

1-800-alapark or 1-800-252-7275 or 256-247-5466 Ext 1

www.alapark.com

To ensure the lodge group rate of \$107 per night for a double room, use group code 3128.

Full Name		
(Last)	(First)	(MI)
Address		
City	StateZip	
Phone ()	Are you a first timer this year? YES	NO
State Member? YES No	O State Member Number #	
County	Club	
For Confirmation email, provide	email address:	
Name of Spouse/ Guest Attend	ing "meals only"	
Commuter RegistrWed Only Meeting	Tues evening, Wed, and Thurs morning ration (3 Days w/o breakfast Wed and Thurs morning with Lunch and Dinner, Wed, and Thursday morning ree	\$175 \$145 \$100 \$110 \$10 <u>\$10</u>

Circle Dietary restrictions: Vegan Gluten Free

Mail Completed Form and Payment to:

AHCL Treasurer Dara Kulpa 109 Scenic Dr. Madison, Al. 35758 256-971-9283 h 256-617-8901 c vyga_dara_kulpa@att.net

Note: Tuesday lunch is on your own - Danielle's in the Park is open at 11:30.

AHCL SCENIC BOAT CRUISE REGISTRATION 12:30 October 25, 2022

Full Name				
(Last)		(First)		
Address				
City		State	Zip	
Phone ()				
County	Club			
For Confirmation email, provide	email address:			
Names of people going on cruis	se			
Enclose SEPARATE check for Registration @ \$ 20 per person			TOTAL:	