



# Alabama Homemakers and Community Leaders

Volume 10, Issue 1  
February 2023  
<https://alhomemakers.club>  
Facebook @ahclclub

## AHCL Newsletter

### HELLO AHCL Family!!

I hope you have had a great start to the New Year and one of your Christmas presents was good health. We held our State Board planning meeting on January 10<sup>th</sup>, and we are making arrangements for a fantastic year. We will "kick-off" our District Meetings in March. District I will be on Monday, March 13<sup>th</sup> in Fort Payne and District III will be Tuesday, March 14<sup>th</sup> in Jemison. Then I'll be traveling with our State Treasurer Dara to attend the District II meeting on March 17<sup>th</sup> in Headland.



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dates! We are checking on arranging a "porch lunch" and tour of Shorter Mansion for October 3<sup>rd</sup>. Of course, more information will be available by March or August.

We are all frustrated with the untimely delivery of the "snail mail" newsletters and would ask that if you have an email account, please give us permission to send your newsletter via computer so that you have quicker access to what is happening with AHCL. It has been taking the printer at least 2-3 weeks to print and mail the newsletter and then who knows when the post office will get it delivered. Hopefully, you have recently received your December 2022 newsletter – if not, go to [alhomemakers.club](https://alhomemakers.club) to view the online copy.

I am looking forward to seeing the majority of you in March, and I know you will "Spring" into action to assist your coordinator with the meeting.

*President Debbie O'Neal*



I encourage everyone to attend your District Meetings – join your Homemaker's family for fun and food, as well as for a learning experience planned by your District Coordinator. In this newsletter you will find the pertinent information needed to register for **your** District Meeting – **please note that each District has a separate form!!** You don't want to miss the deadline to register for your District!

Our State project for 2023 is "Helping a Hero". We would like your Clubs to be doing fundraisers in order to donate to this worthy project – check it out at this live link [Helping a Hero | Empowering Wounded Heroes](https://www.helpingahero.org) ([helpingahero.org](https://www.helpingahero.org)) We are hoping to have a current veteran at the State Convention to receive our appreciation.

It's not too early to start thinking about next fall, when our annual State Convention will be October 3-5<sup>th</sup> at Lake Point Resort in Eufaula. Please mark your calendar **now** to save those

## Around The State

### District I

Madison County Homemakers and Community Leaders hosted a Christmas potluck luncheon on December 8 at First Baptist Church in Madison, AL. The theme was Holly Jolly Christmas and each of the seven clubs decorated a table and

provided table favors with that theme in mind. The tables were whimsical and colorful and fun.



We had a very interesting speaker from Royal Kids Camp. This organization brings foster children to camp and provides activities and fun and at times life-changing experiences for these children.

The 2023 County officers were installed by District 1 Coordinator, Elizabeth Griswold. Next we

enjoyed a delicious potluck luncheon – so many wonderful dishes to choose from!

MCHCL looks forward to a great 2023!

## District II

District II is making Dignity Bibs from button down shirts in patriotic colors to donate to veterans homes, their own way of “helping a hero”.



## District III/IV

Montevallo Club installed their officers with a chocolate theme, proving once again that volunteering for office can pay off with a Pay Day!!



## District II Meeting March 17, 2023

Theme: Wave "Old Glory"

Deadline to Register March 9, 2023

Cost \$18

Place: Headland Extension Office

State Hwy Rte 134 East, Headland, AL 36345\*

Check in starts at 9:15a.m.

Meeting starts at 10:00a.m.

For questions about the meeting or registration, contact Sherry Equi  
334-621-9474

Mail registration form, names of attendees and check to:

Name Sherry Equi

Address 142 Robert E. Lee Way  
Eufaula, AL 36027

\*Coming South on 431, turn left at intersection light near Hardees onto Rte 134, then shortly on the left is the building with a huge tree in the parking area. For those traveling north on Rte 431 it will be a right turn at Hardees onto Rte 134. Each club should bring 2 door prizes and silent auction items for "Helping A Hero" fundraiser.

### District II Meeting Registration Form

Name \_\_\_\_\_

County \_\_\_\_\_ Club \_\_\_\_\_

Phone \_\_\_\_\_ Email Address \_\_\_\_\_

Number of Tickets @ \$18 each \_\_\_\_\_ *If more than 1, please list names of other attendees:*

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## District I Meeting March 13, 2023

Theme: Springtime on the Mountain

Deadline to Register March 1, 2023

Cost \$15

Place: Ruhama Baptist Church

3310 County Rd 81, Ft Payne, AL 35967

Check in starts at 9:30a.m.

Meeting starts at 10:00a.m.

For questions about the meeting or registration, contact Elizabeth Griswold  
256-879-7123

Mail registration form, names of attendees and check to:

Name Elizabeth Griswold

Address 122 Rachel Dr.  
Huntsville, AL 35806

Each club should bring 2 door prizes.

### District I Meeting Registration Form

Name \_\_\_\_\_

County \_\_\_\_\_ Club \_\_\_\_\_

Phone \_\_\_\_\_ Email Address \_\_\_\_\_

Number of Tickets @ \$15 each \_\_\_\_\_ *If more than 1, please list names of other attendees:*

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## District III-IV Meeting March 14, 2023

Theme: Hand over Hearts / Patriotism

Deadline to Register March 1, 2023

Cost \$18

Place: Jemison Municipal Building

14 Padgett Lane, Jemison, AL 35085

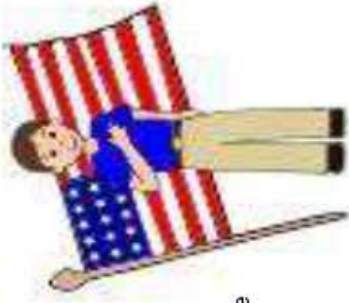
Check In starts at 9:15a.m. Meeting starts at 10:00a.m.

For questions about the meeting or registration, contact Pam Stone  
205-665-2269 or 205-616-1502

Mail registration form, names of attendees and check to:

Name Pam Stone

Address 280 Water Oak Street  
Montevallo, AL 35115



Make checks payable to Pam Stone. **Wear patriotic colors.** Each club needs to bring at least 2 door prizes. We will be collecting donations for our State Project, Helping a Hero. Your club president will notify you of your clubs' responsibilities for this meeting. See you there!

### District III-IV Meeting Registration Form

Name \_\_\_\_\_

County \_\_\_\_\_ Club \_\_\_\_\_

Phone \_\_\_\_\_ Email Address \_\_\_\_\_

Number of Tickets @ \$18 each \_\_\_\_\_ *If more than 1, please list names of other attendees:*

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