



STATE CONFERENCE REGISTRATION FORM

“CELEBRATING 100 YEARS”

OCTOBER 22-23, 2026

100th Annual State Meeting

Alabama Homemakers and Community Leaders



Make room reservations DIRECTLY with Guntersville State Park Lodge
256-571-5440 ext .17491 (tell them you are with Alabama Homemakers)

OR

Click on [Lake Guntersville Lodge Reservations](#)

By September 21, 2026

Room refunds until October 15

Full Name _____
(Last) (First) (MI)

Address _____

City _____ State _____ Zip _____

Phone (____) _____ Are you a first-timer this year? YES _____ NO _____

State Member? YES _____ NO _____ State Member Number # _____

County _____ Club _____

For a Confirmation email, provide your email address: _____

Name of Spouse/ Guest Attending *meals only* _____

Conference Meeting Fees:

State Members Meeting Registration:

- FULL Registration - Meals Thurs. Lunch and Dinner, Fri. Breakfast and Lunch \$75.00
- Guest Only (cannot be an AHCL Member) - all meals \$70, Thurs. lunch \$18, dinner \$20, breakfast \$15, Fri. lunch \$20.00 _____
- Thurs. **OR** Fri. Meeting with 2 meals \$45.00
- Just the Key Member Lunch on Fri. \$20.00 per guest \$ _____

Non-State Members **Add Fee** \$10.00

TOTAL Enclosed: _____

Circle Dietary restrictions: Vegan Gluten Free

Mail Completed Form and Payment to:

AHCL Treasurer Judy Case
104 Arden Ave.
Madison, Al 35758
256-682-2426
judycase@gmail.com

